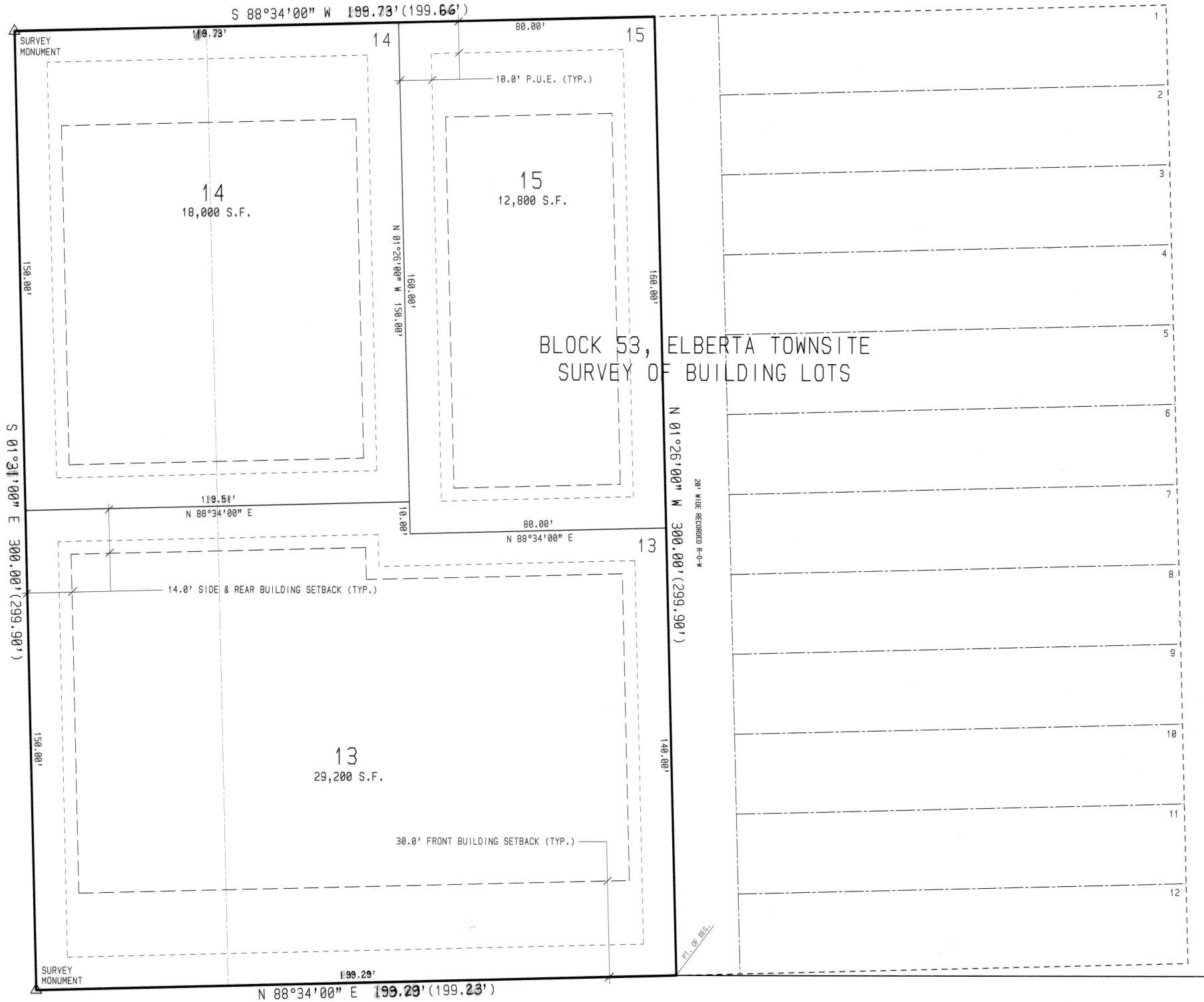


300 SOUTH - 14,720 SOUTH (COUNTY)



ENLARGED AREA

14,558 SOUTH

14,788 S.

8

15,200 SOUTH

ELBERTA

15

VICINITY MAP

SCALE: 1" = 20001

STATE PLANE COORDINATES

	_		-
POINT #	NORTHING	EASTII	NG
A	592,545.4200	1,872,306	.2200
В	592,839.0217	1,872,300	.0365
С	592,839.0217	1,872,080	.9349
D	593, 138 . 8310	1,872,073	. 4332
E	593,133.8 367	1,871,873	.8316
F	592,834.0 383	1,871,881	.7694
SURVEY MONUMENTS			
E	593,133.8 367	1,871,873	. 8 316
F -	592,834.0 383	1,871,881	. 7694
GRID FACTOR = 0.9996945			

WOODLAND ACRES "A" TABULATION

- A. A TOTAL OF 1.38 ACRES ARE IN THIS DEVELOPMENT.
- B. A TOTAL OF 3 LOTS, SINGLE FAMILY DWELLINGS.
- C. 0.00% OF THIS DEVELOPEMENT IS BEING DEVOTED TO ROADS.
- D. THERE WILL BE NO OTHER AREAS DEVOTED TO THE PUBLIC.
 BESIDES ROADS.

NOTES:

- 1. TYPE OF DEVELOPMENT SUBDIVISION, SINGLE FAMILY DWELLINGS.
- 2. ZONE RR-5, RURAL RESIDENTIAL ZONE.
- 3. SEWAGE DISPOSAL WILL BE HANDLED BY INDIVIDUAL SEPTIC TANKS
 FOR EACH LOT. TANKS WILL BE SITED AT TIME OF BUILDING PERMITS.
- 4. INDIVIDUAL LOTS HAVE NEITHER BEEN TESTED NOR APPROVED FOR SEPTIC TANKS. NO BUILDING PERMIT WILL BE ISSUED UNITL SEPTIC SYSTEM APPROVAL IS GRANTED BY THE COUNTY HEALTH DEPARTMENT. IF APPROVAL IS NOT GRANTED BY THE COUNTY HEALTH DEPARTMENT, ANY ONE (1) OR MORE OF THE LOTS MAY NEVER BE APPROVED FOR A DWELLING.
- 5. CULINARY WATER WILL BE SUPPLIED BY ELBERTA WATER CO.
- 6. 100 YEAR FLOOD ZONE ZONE "C", COMMUNITY PANEL No. 495517 0465 A, OCT. 15, 1982.
- 7. NO LOT IS TO BE SOLD SEPERATE FROM THE ATTACHED WATER RIGHT.
- 8. ALL SURFACE DRAINAGE WILL REMAIN ON SITE.
- 9. NO ENGINEERING DRAWINGS FOR THE ROAD DESIGN WERE SUBMITTED AS THE ROADS ALREADY EXISTS.

400 SOUTH - 14,780 SOUTH (COUNTY)

10076-113

33.762'(293.67')

N 01°12'24" W (SECTION LINE)

(SECTION LINE)

EAST 1/4 CORNER OF SECTION 8 M.

T. 10 S., R. 1 W., S.L.B. & M.

219.172'(219.10')

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN , DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTHEAST CORNER OF LOT 13, BLOCK 53, ELBERTA TOWNSITE SURVEY OF BUILDING LOTS, SAID CORNER LIES NORTH 01°12'24" WEST 293.762 FEET ALONG THE SECTION LINE AND WEST 219.172 FEET FROM THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 1 WEST,

SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

DISTANCE	REMARKS
300.00'	ALONG THE EAST LINE OF SAID LOT 13 & ORIGINAL LOTS 14-18.
1.99.73'	ALONG THE NORTH LINE OF SAID BLOCK 53 AND ITS
	EXTENSION TO THE NORTHEAST CORNER OF ADJOINING BLOCK
	54, OF SAID TOWNSITE APPROX. LOCATION OF
300.00'	ALONG A FENCE
	300.00' [99.73'

N 88°34'00" E 199.29' ALONG THE SOUTH LINE OF SAID BLOCK 53 AND ITS

EXTENSION TO THE SOUTHEAST CORNER OF SAID LOT 13,

THE POINT OF BEGINNING.

AREA = 1.377 ACRES.

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. N 01°12'24" W BETWEEN THE EAST 1/4 CORNER & THE N.E. COR. OF SECTION 8, T. 10 S., R. 7 W., S.L.B. & M.

hate 1, 1000

OWNERS' DEDICATION

NOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROFESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOW ON THIS MAP, HAVE CAUSED THE O BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE S AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, THE

PAUL WOODLAND

JESUS DEANNA MOODLAND

LESUS DOTA &

JESUS DORADO ACKNOWLEDGEMENT

STATE OF UTAH } s.s

ON THE DAY OF DAY OF A.D. 2003 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID

EXECUTE THE SAME.

MY COMMISSION EXPIRES 12-25-06

mattitue

Maxgarita Dorado

NOTARY PU (See Seal Be

ACCEPTANCE BY LEGISLATIVE BODY

COUNTY COMMISSION

OF T

FUTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF

OUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS SEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE THE PUBLIC THIS _______, A.D. 20 03_

D. Coever

ATTEST Locka CLERK-RE
(See Seal

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF ____

C O U N T Y PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "B"

RANDACE SAC COULD NOT UTAH COUNTY RECORD 2003 Jul 18 1:24 pm FEE 33.00 BY SFS RECORDED FOR ELBERTA TOWNSITE

__, A.D. 20_____, BY THE

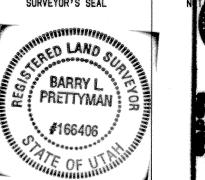
LBERTA TOWNSITE

SUBDIVISION

BEING A VACATION & AMENDMENT OF LOTS 13-18 OF BLOCK 53, ELBERTA TOWNSITE SURVEY OF BUILDING LOTS

ELBERTA AREA OF
SCALE: 1" = 20 FEET

FEET UTAH COUNTY, UTAH









This form approved by Otah County and the municipalities th